COLLEGE DEPARTMENT.

Send Subscriptions and Donations, for the University, to
ELDER JOSIAH KEIM,
LOUISVILLE,
Stark County, OHIO.

Do not forget your obligation to the College, and remit at once what you have promised to pay.

OUR CHURCH.—From 5thpage.

Sept., and which was insured in this company, drew his money rebuilt, and has been in his new house some two weeks. We dedicated it last Wednesday evening by meeting and holding a social and prayer meeting with them. They are well up in years, yet they enjoyed the meeting equal to any present. The neighbors and friends have proven themselves a Christian hearted people in liberal donation and kindness shown Bro. and Sister Forney in their sad misfortune. This is sympathy in the right direction—actions speak louder than words. When people show their sympathy in dollars and cents it is always appreciated by the receiver. May the Lord continue to bless the generous-hearted people of this community. Yours in hope of eternal life.—H. Wise, Oct. 29.

DOWNINGTON, O.—I hardly know whether to write or not. Bro. Garber wrote so discouragingly after he was here, it seems almost useless for me to write. He seems to think it useless for the brethren to come here. I know it is a poor place, but souls are as precious here as any place, and it is not very far from Mt. Zion. It would not cost much to come from there, at least twice a year. The German Baptists were here this year. The German Baptists were here this fall and tried to make union, but everything stands as it did. When Garber was here, they did not try to force anything. They acted like brethren. And now brethren, we are here as sheep without a shepherd, to battle our way the best we can, identified with no church, and if any of you have experience, you know it is a hard way to live. You who have not the experience know nothing about living in an isolated place, where you never hear a sermon of your own faith. Now, brethren, I want you to tell me in plain words whether you intend to come to us or not.—Hester A. Coats.—We would say for the information of the Sister that the brethren never cease intending to come. But when they can come can not now be told. When we become strong enough to press mission work in Ohio, then an occasional visit can be made, in response to the dear sister's call. When brethren have means at their disposal, we hope they will visit Downington whenever they can, and we think it would be good if Bro. and sister Coats would become members of the Mt. Zion church. They were scripturally baptized, and we know no reason why they should not identify themselves with some Brethren church. Bro. Henrix or Allie Miller may be able to visit Downington at some future time.

Were all men to seek, think and act a like, all of humanity would be setting in idleness, sucking their thumbs.

It was once supposed that scrofula could not be eradicated from the system; but the marvellous results produced by the use of Ayer's Sarsaparilla disprove this theory. The reason is, this medicine is the most powerful blood-purifier ever discovered.

BEFORE IT IS BORN.

Some Startling Statements of General Interest.

Dr. Oliver Wendell Holmes, on being asked when the training of a child should begin, replied, "A hundred years before it is born."

Are we to infer from this that this generation is responsible for the condition of the race a hundred years from now?

Is this wonderful generation the natural result of the proper diet and medicines of a hundred years ago?

It is conceded in other lands that most of the wonderful discoveries of the world in this century have come from this country. Our ancestors were reared in log cabins, and suffered hardships and trials.

But they lived and enjoyed health to a ripe old age. The women of those days would endure hardships without apparent fatigue that would startle those of the present age.

Why was it?

One of the proprietors of the popular remedy known as Warner's safe cure, has been faithfully investigating the cause, and has called to his aid scientists as well as medical men, impressing upon them the fact that there cannot be an effect without a cause. This investigation disclosed the fact that in the olden times simple remedies were administered, compounded of herbs and roots, which were gathered and stored in the lofts of the log cabins, and when sickness came on. these remedies from nature's laboratory were used with the best effects.

What were these remedies? What were they used for? After untiring and diligent search they have obtained the formulas so generally used for various disorders.

Now the question is, how will the olden time preparations affect the people of this age, who have been treated under modern medical schools and codes, with poisonous and injurious drugs. This test has been carefully pursued, until they are convinced that the preparations they now call Warner's Log Cabin remedies are what our much abused systems require.

Among them is what is known as Warner's Log Cabin Sarsaparilla, and they frankly announce that they do not consider the sarsaparilla of so much value in itself as it is in the combination of the various ingredients which together work marvelously upon the system, They also have preparations for other diseases, such as "Warner's Log Cabin cough and consumption remedy," "Log Cabin hops and buchu remedy," "Warner's Log Cabin hair tonic." They have great confidence that they have a cure for the common disease of catarrh, which they give the name of "Log Cabin rose cream." Also a "Log Cabin plaster," which they are confident will supplant all others, and a liver pill, to be used separately or in connection with the other remedies.

We hope that the public will not be disappointed in these remedies, but will reap a benefit from the investigations, and that the proprietors will not be embarrassed in their introduction by dealers trying to substitute remedies that have been so familiar to the shelves of our druggists. This line of remedies will be used instead of others. Insist upon your druggist getting them for you if he hasn't them yet in stock, and we feel confident that these new remedies will receive approbation at our reader's hands, as the founders have used every care in their preparation.

JOYFUL News for Boys and Girls!! Young and Old!! A NEW INVENTION just patented for Home use!
Fret and Scroll Sawing, Turning, Boring, Drilling, Grinding, Polishing, Screw Cutting. Price $5 to $50. Send 6 cents for 100 pages.
EPHRAIM BROWN, Lowell, Mass.

---

jan88—If the date printed with your name on your paper reads Jan. 88, it means your paper has not been paid for this year, and that we need the money.

MIAMI VALLEY ITEMS.

Besides the greatest argument that can be used that this was not the Passover is the fact that Paul in 2 Cor. 11, does not say it was, but quite the contrary. Paul does not give the slightest hint about the Passover. He positively calls it the Lord's *Supper*. There is no Passover here. If I am fortunate enough to need a second edition to my book, I shall not omit this argument.

No wonder there are those who object to observe this meal when it is argued so strongly that it is the Passover. We do not want Jewish institutions perpetuated in the Christian religion. If that was the Passover, then we keep it, for that is what we perpetuate, no matter what we call it. Brethren there was no Passover that year only Christ.

The fact is brethren, turn about as we may, we have John's great statements staring us in the face. I have already, and so has brother Beer explained these assertions of the synoptists, so that the fact that the Last Supper of our Lord was not the Passover is reasonably proven.

We dare not question the veracity of John. If we do we will find ourselves in trouble. Remember John is our only authority for the ordinance of feet-washing. None of the other evangelists even refer to it. So if he is mistaken in one instance, he can be another. I prefer to take John at his word, and not try to make him mean other than what he says. The other assertions referring to the Passover can very easily be explained, at least to me.

I am glad these controversies take place. So long as we remember we are Brethren and cling to the Gospel, they can be of much benefit. I love controversy concerning religion. It enables us to get away down into the truth, and often develops facts that may otherwise have been hidden. Truth will never suffer from controversy in a Christian spirit.

EDWARD MASON.

A man who has practiced medicine for 40 years, ought to know salt from sugar; read what he says.

TOLEDO, O., Jan. 10, 1887.

Messrs. F. J. Cheney & Co.—Gentlemen:—I have been in the general practice of medicine for most 40 years, and would say that in all my practice and experience, have never seen a preparation that I could prescribe with as much confidence of success as I can Hall's Catarrh Cure, manufactured by you. Have prescribed it a great many times and its effect is wonderful, and would say in conclusion that I have yet to find a case of Catarrh that it would not cure, if they would take it according to directions.

Yours Truly,
L. L. GORSUCH, M. D.
Office, 215 Summit St.

We will give $100 for any case of Catarrh that can not be cured with Hall's Catarrh Cure. Taken internally.

F. J. CHENEY CO., Props., Toledo, O.

☞Sold by Druggists, 75c.

As cold, damp weather approaches Rheumatism will make its appearance among hundreds of people. This disease yields readily to the infallible Rheumatism remedy, which is a positive cure. For particulars address,

E. J. WORST, Gen., Man.
Ashland, Ohio.

Magnetic Appliances, such as ladies' Corsets, Chest and Back Protectors, and Insoles, find a ready sale as cold damp weather approaches. Agents should secure an agency at once by addressing,

E. J. WORST, Gen., Man.
Ashland, Ohio.

"THE BEST IS CHEAPEST."
ENGINES, Horse Powers THRESHERS SAW-MILLS, Clover Hullers
Suited to all sections.) Write for SIXTH Illus. Pamphlet and Prices to The Aultman & Taylor Co., Mansfield, Ohio

COLLEGE OF ST. JAMES.

want us to stop it? Why not do to them as you did to some of us, expel them as heretics and own them as heathens and publicans. You can do that, can't you? I wish you would, or be honest enough to admit you did wrong in expelling us. Would it be right for you to expel some of the purest members that you ever had and call them heathens and publicans and then turn round and do just what they did and then we say nothing about it? Your actions are saying, we see now that we did wrong, but please don't say anything about it, the people might find out that you are not heathens and publicans and that we were in the wrong.

A. M. makes the cap and bonnet as essential as ever Christ made faith, repentance, or baptism; Not a word in the New Testament about a cap or bonnet and when the church makes essential what the gospel does not it makes another gospel.

Paul says, a gospel is the power of God unto salvation. And he says if I or an angel from heaven preach another gospel let him be accursed. If as Paul says the gospel is the power of God unto salvation and you make a bonnet, cap, coat, or anything else that is not in the gospel, the power of God unto salvation, it is another gospel in the complete sense of the term, and no honest man of reason dare deny it.

I have no objection to anyone wearing a cap, bonnet, or any other modest garment as a matter of choice, but when you say must you make another gospel.

If I hear any fluttering after this article is read I will know that some are hit.

Of course all those that are guilty will think I had direct reference to them. I will tell you how to test it, if you are guilty I mean you, if innocent, not you.

If this article will be as extensively circulated as another one I wrote, I will feel thankful.

I hope Bro. McFaden will soon set out on his tract and we will help him to scatter them by the thousand and if possible open some of their eyes upon this subject. Luther stormed against the Papists for 25 yrs. until he brought about the desired reformation. We can do the same with this 19th century dress question. Brethren if we are filled with the love of God we will not mind a little persecution. I would rather be persecuted, lied about, motives misrepresented, by those who turn a deaf ear to the truth, and open the eyes of honest seekers for truth (and many such are in conservative churches) than to prophesy smooth things in order to have the praise of men and leave the innocent grope in darkness. If we are a gospel people we will not shrink to cry against errors that hinders the gospel. Christ, John, and Paul cried down errors in their day, and I am ready to prove that we can't be Christians if we refuse to do so.

Our communion will be held, no preventing providence, on Friday evening the 9th of Nov. services begin at 3 o'clock. All are invited to attend.

ISAAC D. BOWMAN.

I suffered with rheumatism in the shoulder for months and the only thing I found that did me any good was Salvation Oil. It cured me and I recommend it to all sufferers with said disease.

N. ULMAN, 1 Pearl St. Baltimore, Md.

ROYAL

BAKING POWDER
Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight alum or phosphate powders. SOLD ONLY IN CANS. ROYAL BAKING POWDER CO., 106 Wall St., New York.

Brethren Hymnodies.

Board covers per copy by mail, prepaid 40 cts., per dozen by express not perpaid $4.00. Colth cover per copy by mail prepaid 60 cts., per dozen by express not prepaid $6.00.

Liberal reduction to churches wishing to supply houses of worship. An agent wanted in every church.

Remit by P. O. Money Order, Registered Letter, U. S. or B. & O. Express Money Order or Bank Draft. Please do not send personal checks, I can not use them. Address all orders to

J. C. EWING,
Alexandria,
Calhoun Co. Alabama.

Just What I Want?

One Sugar-coated Pill, such as the natives of India call a Hemp Pill, because it not only

Cools the Blood,
Controls Perspiration,
Sharpens the Appetite,
Promotes Digestion,
Regulates the Bowels,
and cleanses the Kidneys,

But produces sound and refreshing slumbers, preventing headache, and giving a good flow of spirits to the otherwise languid dyspeptic.

These pills are an East India herb flower, and vegetable compound; 75 pills in a box—each pill a dose. Price, $1.25. Ask your druggist for Dr. H. James' Purifying and Regulating Pills.

CRADDOCK & CO., Proprietors,
1032 Race Street, Philadelphia.

QUICK · TIME,
VIA ERIE RAILWAY FOR
New York, Albany, Boston, Pittsburg and Other Eastern Cities.

Forms the great through and picturesque route between the

EAST AND WEST.

No change of cars between New York, Chicago, Cincinnati and St. Louis. The only road running solid trains to New York.

3—THROUGH TRAINS—3

Each way daily, with Pullman Palace Sleeping and Buffet Cars and elegant day coaches.

Before purchasing tickets, address W. W. Dunnavant, D. P. A., Warren, O., or J. B. Brinton, Agt., Ashland, O

Time Table taking effect Sept. 2, 1888

EASTWARD.

7:00 A. M., No. 12, daily, New York Express, for Elmira, Philadelphia, Albany, Boston and New York. Pullman buffet sleeping coaches for Albany, Boston and New York without change.

2:05 P. M., No. 4, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York, Pullman buffet sleeping coaches for New York.

1:01 A. M., No. 8, daily, New York Express, for Jamestown, Hornellsville, Elmira, Philadelphia and New York Pullman buffet sleeping coach to New York, and Pullman buffet drawing room coach from Hornellsville.

5:35 P. M., No. 26, Accomodation, stopping at all stations, daily, except Sunday.

9:04 A. M., No. 28, daily except Sunday, Galion to Kent, stopping at all stations.

WESTWARD.

5:29 A. M., No. 1, daily, Chicago and Cincinnati express. Pullman buffet sleeping coach to Cincinnati.

12:07 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coach to Chicago, Cincinnati and St. Louis without change.

8:33 P. M., No. 3, daily, Pacific Express, Pullman buffet sleeping coach for Chicago, also Pullman sleeper for Cincinnati.

5:35 P. M., No. 7, Accomodation, daily, Kent to Galion stopping at all stations.

9:40 A. M., No. 11, daily except Sunday, Kent to Galion, stopping at all stations with connections for Columbus.

1:20 P. M., No. 27, daily except Sunday, Kent to Galion, with connections for Columbus, stopping at all stations.

W. C. Rinerson, Ass. Gen. Passenger Agent, Cleveland, O.
E. B. Thomas, Second Vice President, Cleveland, Ohio.

OPIUM Morphine Habit Cured in 10 to 20 days. No pay till cured. Dr. J. Stephens, Lebanon, O.